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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, February 28, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco
April 13, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 13, 2006	1:30 pm	San Francisco
April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

*March 6, 2006  
10 am – 12:00 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting - Low Income Oversight Board (LIOB) (CORRECTED DATE AS OF 2/22/06)**

**February 28, 2006**  
10 am – 3 pm

*State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, Benicia Room  
San Francisco*

This meeting will consist of an orientation session for Low Income Programs. **Energy Orientation:** (1) Overview of Commission Processes – ALJ Weissman (20 min.). (2) Overview of Statue Governing the LIOB – CPUC Legal Division (20 min.). (3) CARE and LIEE program overview from utilities (30 min.). (4) Update from board members regarding their communities' participation and feedback on low income programs (40 min.). (5) Update on Standardization workshop on February 17 (20 min.). (6) Update on Winter Initiatives workshop on February 17 (20 min.). (7) Water Conservation Program (5 min.). (8) Update on current water utility low-income proceedings (5 min.). The Board may also discuss, review, and decide on the following: approval of LIOB meeting minutes from December 2, 2006 (5 min.) and agenda and schedule for the next meeting.

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Conference Center is wheelchair accessible. For directions and any other information regarding the meeting, please call Zaida Amaya at (916) 324-8684, [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) or Terrie Tannehill at (415) 703-1224, [tjt@cpuc.ca.gov](mailto:tjt@cpuc.ca.gov).

To teleconference into any one of the listed sites dial **1-866-675-0748**. You will then be prompted for your pass code which is **554377** followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled Administrative Committee*  
**March 1, 2006**  
10 am - 4 pm

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the February 1, 2006 TADDAC Meeting, Review and follow-up on Action List from previous meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished, A. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Presentation of DDTP 2005 Financial Reports, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Budget “Must Haves” for the DDTP 2007-2008 Budget, E. Goals and Objectives for 2006-2007, F. DDTP Involvement in OIRs, RFPs and IFBs, and G. Review of CPUC’s 2006 Work.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x113/Voice or (510) 302-1117/TTY or via email at [lisa@ddtp.org](mailto:lisa@ddtp.org).

#### **ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Lisa Lu 5 days prior to the meeting date to lisa@ddtp.org.

### **ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

### **Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

March 6, 2006  
10 am – 12:00 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

### **Workshop Notice -- Resource Adequacy (R.05-12-013) (REVISED as of 2/27/06)**

March 7, 2006  
9:30 am – 4:30 pm

CPUC Auditorium  
505 Van Ness Avenue  
(Between Golden Gate and McAllister)  
**San Francisco**

A one-day workshop on Monthly RA filing requirements will be held on Tuesday, March 7th in the Auditorium at CPUC headquarters in San Francisco. The workshop will begin at 9:30 am and last until 4:30 pm. The purpose of this workshop is to establish a process for all load serving entities to show compliance with the monthly filing requirements pursuant to D. 05-10-042. Questions or comments may be directed to Robert Strauss (CPUC Energy Division) at (415) 703-5289 or through email at rls@cpuc.ca.gov. The Energy Division will issue an agenda and as well as a draft reporting guide and template for review to the service list prior to the workshop.

### **Public Meeting Notice - Proposed Revisions to Rules of Practice and Procedure (R.06-02-011)**

March 13, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The Commission is considering amendments to the Rules of Practice and Procedure set forth in Division 1, Chapter 1 of Title 20 of the California Code of Regulations. The proposed amended regulations will clarify, simplify and shorten the rules, and make them more accessible to practitioners before the Commission; repeal rules that have been rendered obsolete by changes in statute or practice; and enact substantive changes to implement statutory changes and changes in Commission practice, and to codify interim rules currently in effect under Commission resolutions or general orders. This meeting is to provide an overview of the proposed revisions in R.06-02-011. For questions about this public meeting, please contact Administrative Law Judge Hallie Yacknin at hsy@cpuc.ca.gov or (415) 703-1675.

### **Workshop – Long Term Procurement Proceeding: (R.06-02-013)**

March 14, 2006  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Between Van Ness Avenue and McAllister Street)  
**San Francisco**

This is a one-day workshop on proposals for new policies needed to support new generation. In preparation for the workshop, parties are asked to submit proposals on additional policies to support new generation issues and long-term contracting by March 2, 2006.

The workshop is being held to promote a better understanding of the proposals submitted by parties on March 2nd. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings.

The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is mts@cpuc.ca.gov. The Energy Division will issue an agenda to the service list and instructions for participation in the workshop. Due to the fact that this proceeding is new, the agenda will be issued to the new service list for R.06-02-013, and it will be cross-posted to R.04-04-003 and R.05-12-013.

**Workshop Notice – R.04-04-025: 2006 Avoided Cost Update**

<p>March 14, 2006 10 am - 5 pm</p> <p>and</p> <p>March 15, 2006 9:30 am - 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.

**The workshop in the above-entitled matter is to discuss the draft report by Energy and Environmental Economics, Inc., ("E3") on the 2006 Avoided Cost Update issues, as identified in the December 27, 2005 Administrative Law Judge ruling in this proceeding. The E3 draft report and additional information on this workshop will be posted the week of February 20, 2006 at**

**<http://www.cpub.ca.gov/static/energy/electric/energy+efficiency/rulemaking/eeevaluation.htm>.**

**For more information, contact ALJ Meg Gottstein at meg@cpuc.ca.gov or (415) 703-4802.**

**Workshop Notice – R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources**

<p>March 16, 2006 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

Draft Resolution M-4816 adopting levels of Utilities Reimbursement Account Fees for fiscal year 2005-06 is available at the Commission's web site:

[http://www.cpub.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/53478.DOC](http://www.cpub.ca.gov/WORD_PDF/COMMENT_RESOLUTION/53478.DOC)

Parties who wish to file comments on this resolution may do so no later than March 3, 2006. Contact person: Mike Cooper, (415) 703-2691; dmc@cpuc.ca.gov; 505 Van Ness Avenue, San Francisco, CA 94102.

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**NEW FILINGS**

2/14/06

**A06-02-023** - Golden State Water Company (U 133 W), for authorization to increase rates for water

service in its Region II service area by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 (Public Version).

- 2/23/06      **A06-02-024** – City of Elk Grove, for authority to construct Grant Line Road Overcrossing over the tracks and right-of-way of the Union Pacific Railroad in the City of Elk Grove, County of Sacramento, State of California.
- 2/23/06      **A06-02-025** - CTC Communications Group, Inc.; CTC Communications Corp., doing business as CT Communications Corp. (U 5532 C); and Choice One Communications Inc., for approval of a Transfer of Control of CT Communications Corp. (Public Version).
- 2/24/06      **A06-02-026** - Golden State Water Company (U 133 W), for an order pursuant to Public Utilities Code Section 851 approving a Settlement in a Water Rights Adjudication, and for an order pursuant to Section 454 approving the proposed Ratemaking Treatment of the costs of the Adjudication and Settlement.
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#### **PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

- 2/22/06      **R04-04-003** – Order Instituting Rulemaking to promote policy and program coordination and integration in electric utility resource planning; **Petition for Modification of D.05-10-042 by Southern California Edison Company.**
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#### **DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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#### **ADVICE LETTER FILINGS**

NONE

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#### **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division**

NONE

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#### **MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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#### **TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

NONE

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>3/9/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>I.03-10-038 (LM)</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, <b>Commission Courtroom, San Francisco</b>
<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>3/20/06</b> 10:00 a.m.	NONE SCHEDULED
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>

**6/15/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m. (collectively "Cox"), Defendant,  
 ALJ Thorson **Commission Courtroom, San Francisco**  
 Comr Brown

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### FINAL ORAL ARGUMENTS (FOA)

**3/6/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
 10:00 a.m. –  
 12:00 noon **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
 ALJ Fukutome **Commission Auditorium, San Francisco**  
 Comr Brown

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**2/28/06** **A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
 10:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Long **(also February 29 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**  
 Comr Peevey

**2/28/06** **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
 10:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Brown  
 Comr Peevey

**3/1/06** **I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
 10:00 a.m. **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
 ALJ Ryerson **(also March 2 – 3)**  
 Comr Grueneich

**3/2/06** **A.05-12-012 (TELEPHONIC – PHC)** - Joint Application of California Water Service Company and Grand Oaks Water Company to transfer ownership of the assets of Grand Oaks Water Company to California Water Service Company under Certain Terms and Conditions and to transfer the Certificate of Public Convenience and Necessity to provide water service to the name of California Water Service Company,  
 10:00 a.m. **Administrative Law Judge's Office, San Francisco**  
 ALJ Kotz  
 Comr Bohn



- 3/3/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/6/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 3/6/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 7 at 9:00 a.m.)**
- 3/8/06**  
1:00 p.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-12-007 (PHC)** - In the Matter of NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, and  
**A.05-12-008** - In the Matter of Affinity Networks Incorporated dba Horizon One Communications, Quantum Link Communications, VOIP Communications, Optic Communications, and/or ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**C.05-07-021 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SPRINT TELEPHONY PCS, L.P (U-3064), WIRELESSCO. L.P. doing business as Sprint PCS (U-3062), Defendants, and  
**C.05-07-022** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. CINGULAR WIRELESS, Defendant,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

- 3/10/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.05-12-030 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/13/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**
- 3/14/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**I.05-04-019 (EH)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.04-03-017 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-02-019 (ECP)** - Todd F. Brandt and John F. Brandt, Complainants, vs. Geyserville Water Works (U 113 W), Defendant,  
**Bank of the West, 450 Center Street, Healdsburg, CA**

- 3/20/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Economie  
Comr Bohn  
**A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also March 21)**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr  
Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/20/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 21 - 24 at 9:30 a.m.)**
- 3/21/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (PHC)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**
- 3/22/06**  
10:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**
- 3/23/06**  
9:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/30/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**

- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers’ Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**

- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design, Commission Courtroom, San Francisco (also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, Commission Courtroom, San Francisco (also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates, Commission Courtroom, San Francisco (also July 26 – 28 and July 31 – August 3)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, Commission Courtroom, San Francisco (also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, Commission Courtroom, San Francisco (also August 1 – 4)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – I.05-09-005: Proactive Development of Transmission Infrastructure to Access Renewable Energy Resources for California**

*March 1, 2006  
1 pm – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
San Francisco*

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office by emailing David Ng at [dhn@cpuc.ca.gov](mailto:dhn@cpuc.ca.gov) with the name of the representative who will attend the meeting, along with a contact phone number and their respective email address. R.S.V.P. must be received no later than 12:00 noon on Tuesday, February 28, 2006. If you have any questions, please contact Aaron J. Johnson by electronic mail at [ajo@cpuc.ca.gov](mailto:ajo@cpuc.ca.gov).

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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